

Keys - Caldwell

This instrument prepared by:
Sharon S. Vander Wulp
Attorney at Law
712 Shamrock Blvd.
Venice, FL 34293



CERTIFICATE OF AMENDMENT
TO THE
DECLARATION OF CONDOMINIUM
OF

SOUTH BRIDGE PARK No. 4, a condominium

SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., its address
being c/o Keys-Caldwell, Inc., 1162 Indian Hills Blvd., Venice, FL 34293, Sarasota County,
by the hands of the undersigned hereby certify that:

The Declaration of Condominium of South Bridge Park No. 4, a
condominium, is recorded in Official Record Official Record Book 2009, page 0410, et
seq., of the Public Records of Sarasota County, Florida. The following amendments to the
Declaration of Condominium were submitted to the entire membership of the Association
at its meeting called and held on the 13th day of November, 2017, and approved by
affirmative vote of not less than 2/3rds of the entire membership of the Board of Directors
and by an affirmative vote of not less than a majority of the Owners of Units in South
Bridge Park No. 4, a condominium. as required by the Declaration of Condominium.

**1. Article 3 , Definitions, initial paragraph and paragraph 3.2, is hereby
amended to read as follows:**

3. Definitions: the terms used in the Declaration and the Exhibits hereto,
including the Articles of Incorporation and Bylaws of South Bridge Park
Condominium Association, Inc. ~~No. 4~~, a Florida corporation not for profit,
shall be defined in accordance with the Condominium Act, the provisions of
which are incorporated herein by reference and include the following
definitions:

2PSS

3.2 Association means the corporate entity responsible for the operation of the Condominium, i.e., South Bridge Park Condominium Association, Inc. ~~No. 4~~, a Florida corporation not for profit.

2. Article 15 , Association, the introductory paragraph only, is hereby amended to read as follows:

15. Association: The operation of the Condominium shall be by South Bridge Park Condominium Association, Inc. ~~No. 4~~, a Florida corporation not for profit under the laws of the State of Florida, which shall fulfill its functions pursuant to the following provisions:

IN WITNESS WHEREOF, said Association has caused this Certificate to be signed in its name by its President, this 22 day of December, 2017.

ATTEST:

SOUTH BRIDGE PARK CONDOMINIUM
ASSOCIATION, INC.

By: [Signature]
WILLIAM LETSON, Secretary

By: [Signature]
SHAUN GRASER, President

WITNESSES:

[Signature]
Colin Graser

[Signature]
Megan Murphy

STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day before me, a Notary Public in and for the State of Florida at large, personally appeared SHAUN GRASER, as President and WILLIAM LETSON, as Secretary, of SOUTH BRIDGE PARK CONDOMINIUM ASSOCIATION, INC., and they acknowledged before me that they are such officers of said corporation; and they executed the foregoing Certificate of Amendment to the Declaration of Condominium on behalf of said corporation, and affixed thereto the corporate seal of said corporation; that they are authorized to execute said Certificate of Amendment to the Declaration of Condominium and that the execution thereof is the free act and deed of said corporation. They are personally known to me or have produced their driver's licenses as identification and did not take an oath.

WITNESS my hand and official seal at Sarasota County, Florida this 22nd day of December, 2017.

[Signature]
Printed Name of Notary:
Janice M. Waugh
Notary Public
Commission # FF 927499

My Commission Expires
 JANICE M. WAUGH
Commission # FF 927499
Expires October 14, 2019
Bonded Thru Troy Fain Insurance AGO-385-7019

33.00 Rev
450-1111

CERTIFICATE OF AMENDMENT
TO
DECLARATION OF CONDOMINIUM
FOR
SOUTH BRIDGE PARK NO. 4

SOUTH BRIDGE PARK, a Florida General partnership, the Developer of SOUTH BRIDGE PARK NO. 4, a condominium according to the Declaration of Condominium as recorded in O.R. Book 2009, Pages 410 to 480, inclusive, in the Public Records of Sarasota County, Florida, pursuant to Paragraph 29.4 of said Declaration of Condominium and Section 718.403(6), Florida Statutes, hereby amends said Declaration of Condominium as follows:

1. Exhibit "B" (the plat) hereby is amended by adding the attached Exhibit "B-1" to add Phase II thereto.

2. Exhibit "C" (each unit's share of common elements, common expenses and common ownership) of said Declaration hereby is amended in its entirety by the new attached Exhibit "C" to reflect the resulting changes in the percentage interest of each unit in Phase I and Phase II, respectively, in the common elements, common expenses and common ownership.

3. The consent to this Amendment of Barnett Bank of Southwest Florida is attached hereto.

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IN WITNESS WHEREOF, the undersigned CODVILLE ENTERPRISES, INC., a Florida corporation, as the Managing Partner of the aforesaid Developer, has executed the foregoing certificate of amendment this 26th day of May, 1989.

SOUTH BRIDGE PARK, A Florida General Partnership, as Developer of SOUTH BRIDGE PARK NO. 4, a condominium

BY: CODVILLE ENTERPRISES, INC.
As Managing Partner

Witnesses:

Shirley McNealey
Shirley Jean Parker

Bruce H. Codville
Bruce H. Codville, President

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, personally appeared BRUCE H. CODVILLE, to me well known and known to me to be the President of CODVILLE ENTERPRISES, INC., the corporation named in the foregoing instrument, and known to me to be the person who as such officer of said corporation executed the same; and then and there the said BRUCE H. CODVILLE did acknowledge before me that said instrument is the free act and deed of said corporation by him executed as such officer for the purposes therein expressed.

WITNESS my hand and official seal this 30 day of May, 1989.

Charlene A. Urbas
Notary Public

My Commission Expires:



"OFFICIAL NOTARY SEAL"
CHARLENE A. URBAS
MY COMM. EXP. 5/30/92

THIS INSTRUMENT WAS PREPARED BY:

WARD F. DAHLGREN
OF DICKINSON, O'NEAL, GIBBONS, QUALE
SHIELDS & CARLTON, P.A.
ATTORNEYS AT LAW
P. O. BOX 3879
SARASOTA, FLORIDA 33576

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U02916
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EXHIBIT "C"

SOUTH BRIDGE PARK NO. 4

Buildings F & G

EXPRESSED AS A PERCENTAGE INTEREST, EACH UNIT'S (1) UNDIVIDED SHARE IN THE COMMON ELEMENTS; AND, (2) SHARE OF COMMON EXPENSES AND OWNERSHIP OF COMMON SURPLUS.

BUILDING F

UNIT
NUMBER PERCENTAGE

1-A 1.299
1-B 1.301
1-C 1.409
1-D 1.368
1-E 2.116
1-F 1.510
1-G 1.699
1-H 0.634
1-I 0.186
1-J 1.299
1-K 1.215
1-L 1.409
1-M 1.368
1-N 1.125
1-O 0.566
1-P 1.250
1-Q 0.686
1-R 1.212
1-S 0.774
1-T 0.616

2-A 1.543
2-B 1.624
2-C 1.281
2-D 0.962
2-E 1.003
2-F 1.615
2-G 0.657
2-H 1.309

UNIT
NUMBER PERCENTAGE

3-A 0.990
3-B 1.663
3-C 1.304
3-D 2.048

4-A 1.317
4-B 1.323
4-C 2.165
4-D 1.627

5-A 1.542
5-B 1.670
5-C 1.585
5-D 1.505
5-E 0.892
5-F 1.387
5-G 1.317
5-H 1.323

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BUILDING G

<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>
6-A	1.353
6-B	1.381
6-C	1.405
6-D	1.437
6-E	1.405
6-F	1.438
6-G	1.607
6-H	1.123
7-A	1.021
7-B	1.055
7-C	0.928
7-D	0.886
7-E	0.885
7-F	0.886
7-G	0.583
7-H	0.634
7-I	0.543
7-J	0.583
7-K	0.634
7-L	1.260
7-M	1.338
7-N	0.506

TOTAL

<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>
8-A	1.265
8-B	1.243
8-C	1.336
8-D	1.309
8-E	1.047
8-F	1.309
8-G	0.814
8-H	1.119
8-I	0.554
8-J	0.274
8-K	1.234
8-L	1.275
8-M	1.254
8-N	1.295
8-O	0.140
8-P	0.925
8-Q	1.202
8-R	0.554
8-S	0.991
8-T	1.275

100%

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CONSENT OF MORTGAGEE

The undersigned owner and holder of a mortgage on Phase I of South Bridge Park No. 4, a Condominium, does hereby consent to the foregoing Amendment of the Declaration of Condominium of South Bridge Park No. 4, recorded in Official Records Book 2009, Pages 410 through 480, Public Records of Sarasota County, Florida, which Amendment incorporates Phase II into the condominium, and acknowledges that Phase II consists of 42 units as opposed to the original 40 units planned, as per Paragraph 29.2 of the Declaration of Condominium.

BARNETT BANK OF SOUTHWEST FLORIDA

By: L. A. Bianche, Sr.
For Mortgagee

Witnesses:

M. J. White
Paula Johnson

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, the undersigned Notary Public, personally appeared L. A. Bianche, as Sr. Vice President of Barnett Bank of Southwest Florida, known to me to be the person who executed the foregoing instrument and duly acknowledged before me that the same was executed freely and voluntarily.

WITNESS my hand and official seal in said State and County this 31st day of May, 1989.

Paula Johnson
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. SEPT 15, 1991

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RECORDED IN OFFICIAL
RECORDS

RECORD UTILIZED

JUN 2 11 50 AM '89

KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

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EXHIBIT "C"

SOUTH BRIDGE PARK NO. 4

Building F

EXPRESSED AS A PERCENTAGE INTEREST, EACH UNIT'S (1) UNDIVIDED SHARE IN THE COMMON ELEMENTS: AND, (2) SHARE OF COMMON EXPENSES AND OWNERSHIP OF COMMON SURPLUS.

<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>	<u>UNIT NUMBER</u>	<u>PERCENTAGE</u>
1-A	2.291	3-A	1.746
1-B	2.295	3-B	2.934
1-C	2.485	3-C	2.300
1-D	2.413	3-D	3.613
1-E	3.732		
1-F	2.663	4-A	2.323
1-G	2.996	4-B	2.334
1-H	1.119	4-C	3.818
1-I	0.328	4-D	2.869
1-J	2.291		
1-K	2.143	5-A	2.720
1-L	2.485	5-B	2.945
1-M	2.413	5-C	2.796
1-N	1.984	5-D	2.654
1-O	0.998	5-E	1.573
1-P	2.205	5-F	2.446
1-Q	1.210	5-G	2.323
1-R	2.138	5-H	<u>2.334</u>
1-S	1.365		
1-T	1.087	TOTAL	100.000
2-A	2.722		
2-B	2.865		
2-C	2.260		
2-D	1.697		
2-E	1.770		
2-F	2.849		
2-G	1.159		
2-H	2.309		